Deacons Their Qualifications

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Part 2



- This Is An Exciting Time For Our Congregation
- As God Continues To Bless Us With Growth, We Have Ever Increasing Opportunities To Serve One Another
- Deacons Are Special Servants Of Local Congregations - Philippians 1:1
- Like Elders, They Are To Meet Specific Qualifications 1 Timothy 3:8-13

1 Timothy 3:8 Deacons likewise must be dignified, not double-tongued, not addicted to much wine...

- Each Qualification Must Be Met And Maintained Before He Can Be Appointed And Continue To Serve As A Deacon
- A Deacon Is To Be Known And Respected For His Integrity
- A Deacon Cannot Be One Who Says One Thing With One Person And Another Thing With Someone Else
- A Deacon Is Not A Drinker Nor Someone In Need Of Constant Medication That Might Impair His Ability To Serve

"Eager for base gain, greedy for money"

1 Timothy 3:3 1 Timothy 6:9-17

1 Timothy 3:8-13

"Echo"

"To have (hold) possession of the mind, to hold fast, keep."

1 Timothy 3:8-13

"Dokimazo"

"To test, examine, prove, scrutinize (to see whether a thing is genuine or not), to approve, deem worthy."

1 Timothy 3:8-13

"Anegkletos"

"That which cannot be called into to account, above reproach, un-accused."

1 Timothy 3:8-13

"Aner Mia Gune"
Basically a "one woman man."

1 Timothy 3:8-13

"The Husband Of One Wife"

The Stance Of The Eldership At Custer Road

- A Deacon Must Be Scripturally Married With At Least One Child
- A Widower Is No Longer Married (Romans 7:1-3) And Therefore He Is The Same As A Single Man Or One Who Is Divorced
- A Man Who Has Scripturally Remarried (Widowed Or Divorced) <u>Has Been</u> The Husband Of More Than One Wife Even Though He Is <u>Currently</u> Married To Only One

"The Husband Of One Wife"

The Stance Of The Eldership At Custer Road

- This Eldership Chooses To Only Appoint Those Currently Married To Their One And Only Wife
 - There Is 100% Certainty Of This Position Meeting This Qualification
 - This Eliminates Questionable, Controversial, Or Conscience Violating Principles (eg. "Blameless")
 - We Do Not Believe Ourselves To Be Out Of Fellowship With Congregations Allowing Remarried Men To Serve

"Proistemi"

"To set or place before, to set over, to be over, to superintend, preside over."
Ephesians 5:22-33
Ephesians 6:4

1 Timothy 3:8-13

"Bathmos"

"Denotes a step, primarily of a threshold or stair; figuratively, a standing, a stage in a career, position, degree"

1 Timothy 3:8-13

Are You Praying For The Men Who Meet These Qualifications?