



What Are Deacons?

- "Deacon" (Diakonos): "primarily denotes a servant, one who executes the commands of another, a servant, attendant, minister" (Thayer)
 - Origin: "raising dust by hastening"
- Used Commonly Of Any Servant
- Also Used Technically To Identify Special Servants
- Integral Part Of The Structure/Organization Of The Lord's Church Philippians 1:1; 1 Timothy 3:8-13



Things To Consider Acts 6:1-6

- There Is A Need! Always!
- Are There Men Who Meet The Qualifications In 1 Timothy 3:8-13?
- Have These Men Been Showing Themselves To Be Servants?
- Are These Men Willing To Take Upon The Responsibilities That Go Along With Being A Deacon?



1 Timothy 3:8-13



Each Qualification
Must Be Met And
Maintained Before
He Can Be
Appointed And
Continue To Serve
As A Deacon

1 Timothy 3:8-13



"Semnos"

"August,
venerable, honest;
to be respected for
honorable
character"

1 Timothy 3:8-13



"Me Dilogos"

"Not, by no means"

"Double in speech, saying one thing with one person another with another (with the intent to deceive)"

1 Timothy 3:8-13



"Prosechoo"

"To hold the mind, to give attention to, to attach one's self to, to be given or addicted to . . ."

1 Timothy 3:8-13



"Not Addicted To Much Wine"

The Bible Warns About Strong Drink

Proverbs 23:31; 20:1

What About Timothy?

1 Timothy 5:23

Can A Deacon Be Addicted To A Little Wine?

1 Corinthians 6:12; Ecclesiastes 7:17;

1 Peter 4:4; Romans 6:12



"Aischrokerdes"

"Eager for base gain, greedy for money"

1 Timothy 3:31 Timothy 6:9-17

1 Timothy 3:8-13



"Echo"

"To have (hold)
possession of the
mind, to hold fast,
keep."

1 Timothy 3:8-13



"Dokimazo"

"To test, examine, prove, scrutinize (to see whether a thing is genuine or not), to approve, deem worthy."

1 Timothy 3:8-13



"Anegkletos"

"That which cannot be called into to account, above reproach, un-accused."

1 Timothy 3:8-13



"Aner Mia Gune"
Basically a "one

woman man."

1 Timothy 3:8-13

Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. They must hold the mystery of the faith with a clear conscience. And let them also be tested first; then let them serve as deacons if they prove themselves blameless. Their wives likewise must be dignified, not

slanderers, but sober minded, faithful in all things. Let deacons *each be the husband of one wife*, managing their children and their own households well. For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.



"The Husband Of One Wife"

The Stance Of The Eldership At Custer Road

- A Deacon Must Be Scripturally Married With At Least One Child
- A Widower Is No Longer Married (Romans 7:1-3) And Therefore He Is The Same As A Single Man Or One Who Is Divorced
- A Man Who Has Scripturally Remarried (Widowed Or Divorced) *Has Been* The Husband Of More Than One Wife Even Though He Is *Currently* Married To Only One



"The Husband Of One Wife"

The Stance Of The Eldership At Custer Road

- This Eldership Chooses To Only Appoint Those Currently Married To Their One And Only Wife
 - There Is 100% Certainty Of This Position Meeting This Qualification
 - This Eliminates Questionable, Controversial, Or Conscience Violating Principles (eg. "Blameless")
 - We Do Not Believe Ourselves To Be Out Of Fellowship With Congregations Allowing Remarried Men To Serve



"Proistemi"

"To set or place before, to set over, to be over, to superintend, preside over."

Ephesians 5:22-33
Ephesians 6:4

1 Timothy 3:8-13



"Bathmos"

"Denotes a step, primarily of a threshold or stair; figuratively, a standing, a stage in a career, position, degree"

1 Timothy 3:8-13

